

DISTRICT 5 MARK 5



VOLUME 69 No. 3

2019 SUMMER ELECTRONIC ISSUE

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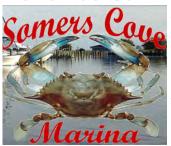








2019 D/5 Summer Council/Rendezvous



This year the District 5 Summer Council meeting will be at Somers Cove Marina in Crisfield, MD from 26 - 28 July. We have many events scheduled for the weekend, including a cruise to Tangier Island, a golf

outing at Great Hope Golf Course, and many local events and tours.

Crisfield has been a great destination in the past, but it is important to get your reservations in early due to the limited availability of rooms (Captain Tyler Motel is closest). The list of hotels and condos available for rent will be posted on the D/5 website.

For slip reservations at Somers Cove, please contact Mary at 1-800-967-3474 and reference the District 5 Summer Council to get the group rate (the more boats we get, the better the pricing).

For the Southbound Cruise information, please see page 4 of this Mark 5 edition.

See you in Crisfield!

P/C John O'Reilly, JN Summer Council Chairperson



2019- 2020 District 5 Bridge

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Comunander's Message

D/C Walter K. Neese, SN



As my year serving as your District Commander gets underway, I am heartened to see the many boating activities planned for the upcoming boating season around the district. The calendar of events featured on the District 5 web page is brimming with fun and exciting rendezvous; I encourage all squadrons to post their activities there. But failing that, most squadrons have event calendars on their web sites or in their newsletters.

Take a look at what's happening in your squadron and plan to participate in as many events as possible. Get together with the event chairperson and find out how you can help. Consider signing up for boating activities at neighboring squadrons. I plan to. I see some squadrons are listing their neighbors' boating activities on their own calendars. That's great for the event and for those who go. We are stronger when we work together.

Come join the district at Summer Council on the weekend of 25 - 28 July at Somers Cove Marina in Crisfield, MD. Join with other boats that will be traveling there and back. The Southbound Cruise assembles at Kent Narrows the weekend before and then advances in leisurely steps to reach Crisfield on Thursday. Most importantly reserve your slip for these events soon. Sign-up and reservation information is available for both on the district web page and later in this issue.

I'm looking forward to a great year of fun on the water. Getting together with friends from all over the district is a joy, and it's why D5 WORKS! This summer, let's rediscover the Boat in America's Boating Club!

Walter







2019 America's Boating Club Mid-Atlantic District 5

Summer Council and Rendezvous 25-28 July 2019 * Crisfield, MD

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Rank	Name		Gra	de	→
Address		City	State	Zip	-
Phone	E-mail		Squadron		-
SPOUSE/O	THER ATTENDEES				
Rank	Name		Grad	le	
Rank	Name		Grad	le	_
Rank	Name		Grad	le	_
ACTIVITY I	FEE (Required per person exce	pt children 12 and under-fr	ree) #	@ \$ 5.00	\$
	If Tournament (Greens Fee & (Cart)	# _	@ \$25.00	\$
FRIDAY Ta	ngier Island Cruise (1200-1700	/Lunch on your own)	#_	@ \$27.00	\$
BBQ Pork Ri	NIGHT BBQ BUFFET bs, BBQ Chicken,	Per Adult	# _	@ \$25.00	\$
On buns, Ba Sweet Corn	us Hamburgers ked Beans, on the Cob, Cole Slaw, kes, Iced Tea, Bottled Water	Per Child (12 & U	Inder) # _	@ \$15.00	\$
			TO	TAL ENCLOSED	\$

Reservations must be submitted by 18 July 2019.

Make checks payable to: <u>USPS District 5</u> PLEASE SEND RESERVATIONS WITH CHECKS TO:

D/Lt Apryl Bernard 1127 Riverside Drive, Mays Landing, NJ 08330 (609) 432-7449 aprylber@msn.com

Marina Reservations:
Somers Cove Marina, Crisfield, MD
www.somerscovemarina.com/reservations.html
1-800-967-3474 ask for Mary.

For hotel recommendations Please check the website www.uspsd5.org



Join us for the D15 Southbound Cruise to Crisfield

First Leg: Saturday 20 July and Sunday 21 July

Mears Point Marina, Kent Island, MD

Mears has complete facilities including a Pool, Tennis Court, Restaurant, Fuel. Restaurants nearby include, Harris Crab House, Fisherman's Inn, the Jetty. On Saturday, Across Rt 50 at the Kent Island Yacht Club will be the Cocktail Class Boat Races on the Bay behind the club and lunch at the KIYC. Slip fees will be \$2.75/ft plus Elec. {weekend rates}- Boat U.S. members, 10% discount

Second Leg: Monday 22 July and Tuesday 23 July – (17.3 nm)

Knapps Narrows Marina, Tilghman Island, MD

Knapps Narrows Marina has complete facilities including a Pool and a Restaurant. The channel has undergone total dredging all the way to the bridge. Slip fees will be \$2.00/ft plus \$7-1-30amp, \$14-2-30 amp or 1-50 amp

Third Leg: Wednesday 24 July - (30nm)

Zahnisers Yachting Center, Solomons, MD

Zahnisers Yachting Center is a full-service marina and rated 5-stars. Complete with pool and restaurant. Many other restaurants and shops are nearby. Zahnisers will provide shuttle service. Slip fees are \$2.25/ ft plus \$6.00 -30A Elec

Fourth Leg: Thursday 25 July cruise to Crisfield, MD - (41nm)

Somers Cove Marina, Crisfield, MD

We will plan the return cruise from Crisfield, MD with those boats that are going. Some may want to cruise from Crisfield to Home Port and others make a stop. (for planning - Mileage from Crisfield to Thomas Point is 72 nm)

Details about the D/5 Summer Rendezvous and Somers Cove Marina are in this issue. Get that boat ready and join us on this fun-filled cruise to Crisfield and the D/5 Summer Rendezvous. Let us know if you are Interested.

Send an email to John C Wilmot (johncwilmot@verizon.net) 301-873-0071 or Jim Gorman (jimgormanjr@verizon.net) 240-308-0389. We will keep you posted.





JOIN US FOR AN EDUCATIONAL CRUISE ON THE DELAWARE RIVER



Aboard the Benjamin Franklin Yacht
Start Safe Boating Week with a Buffet Dinner and
Narrated Cruise
Wednesday, 22 May 2019
Boarding: 1800

Departure: 1830 Rain or Shine

Narrators are R/C Bill McManimen, SN and P/DEO Jim Heckman, SN from Main Line Power Squadron. Traditional and electronic methods of navigation will be presented.

During this trip you will enjoy a delightful, full course dinner on the lower dining deck of the Ben Franklin. The informative and exciting narration by Jim and Bill will focus on aids to navigation, piloting, and chart work using a hand held compass, GPS, and plotting our position on Delaware River Chart 12312. On the return trip you will see lighted aids, ranges and navigation lights on the big ships.

Bring your neighbors and friends

Make reservation by sending a check in the amount of \$35.00 for each adult payable to DRSPS to Doris Brecht, 401 Ryers Avenue, Cheltenham, PA 19012. (215-663-1111). List the name of each guest and e-mail address. (\$15.00 for children under 12)

Directions: The Ben Franklin departs from 401 N. Columbus Blvd. which is just north of the Ben Franklin Bridge. South on I-95: take the right hand lane at exit 22 for Callowhill St. At the bottom of the off ramp, turn left on Callowhill St. and go several blocks. Turn left on N. Columbus Blvd. You will almost immediately come upon the parking lot at #401 where you will find ample parking. Coming north on I-95: use exit #20, turn left onto Columbus Blvd. Parking lot is just north of Dave & Buster's Restaurant

.Sponsored by Delaware River, Delhigh, Kingsway and Main Line Power Squadrons



2019 Spring

At this year's Spring Conference there were so many interesting and well thought out meetings to choose from, it was sometimes difficult to attend all of the seminars of interest for each person. Thank you to the District Bridge, chairs and volunteers for taking the time to give such thoughtful and helpful presentations to keep our district and squadrons going throughout the next year and beyond. It is by working together that we will succeed.

The hospitality suites this year really outdid themselves as well. There was so much to see, do and learn. The creativity and time put into each suite really showed. I would like to extend my thanks to all of the squadrons and members who put in months of time and effort to dazzle us. Your efforts were noticed and appreciated.

I hope that everyone was able to hear the message from V/C Ben Coons, JN at the spring conference meeting as it was fun and inspiring. For those that missed it, you can find that information along with most of the other presentations at www.uspsd5.org.

A huge thank you to D/Lt Nancy, P and D/Lt Dave Bernard, AP and all of the aides for a wonderful reception for our outgoing District Commander. You guys have outdone yourselves all year and this was no exception.

The Change-of-Watch this year was one not to be missed. From Brad's well-written and entertaining speech to the P/D/C's fun, it really was a great time. I would be remiss if I did not thank P/D/C/Marty Lafferty, AP for a great job as Master of Ceremonies; and Britne Field, P and Ashle Cocca, P and their committee for the beautiful centerpieces, both at the luncheon and the dinner banquet; they were gorgeous.

Dundalk finished off our weekend in style with a

Conference

wonderful spread of brunch and goodies as we welcomed in our new District Commander Walter Neese, SN and his bridge. Thank you to all of Dundalk, you guys are going to do a great job next year when we are back in Ocean City.

Another successful Spring Conference is in the books. There are so many different things going on at Spring Conference that it truly takes a village, and this year it could not have been done without every single person that I would especially like to thank helped out. Linda Hess and her committee along with Lee Meyers and Carole Tulip for the great job they did with the raffle: it was a huge success. Lastly thank members of Delhigh and need to Kingsway for all of their help whenever help was needed. You guys really know how to pull together and get things done quickly and efficiently. Megan, you are an amazing woman and we could not have done this without all of your hard work and guidance, there aren't thanks enough for all of your leadership.

From registration and raffle table volunteers to those behind the scenes making sure each room had a screen and projector and was set up for each presentation and meeting, the committee did a great job staying on top of things. Thank you everyone, for lending a hand when needed; you guys are awesome and we could not have had such a successful event without you.

As you enjoy the pictures from Spring Conference, special thanks to our district photographers, Sari Lafferty and Stu Meyers for all of the tireless hours they put in making sure we all have wonderful memories from this and every district event.

P/C Kathleen Nowoozani, SN Delhigh Power Squadron





2019 Spring

Distinctive Communicator Award for Websites

Delaware River

Delhigh

Kent Narrows

Nansemond River

Nanticoke River

Northern Neck

Northern Virginia

Ocean City

Patapsco River

Richmond

Rockville

Smith Mountain Lake

Susquehannock

Virginia Beach

Wilmington

York

District 5

Distinctive Communicator Award for Newsletters

ANCHOR WATCH •Annapolis

CHOPTANK CURRENTS •Cambridge

DELHIGHLIGHTS •Delhigh
ON THE HORIZON •Dundalk

TIDELINES •Kent Narrows

THE PILOT •Main Line

NANSEMOND LIGHT •Nansemond River

THE LIGHTHOUSE •Northern Neck

OF TARS & TERNS •Northern Virginia

THE BULLHORN •Richmond

THE SKIPJACK •Rockville

CAPE HENRY FLASHES •Virginia Beach

THE LUBBER'S LINE •Wilmington

MARK 5 • District 5

Snyder Award

1st Place

Kent Narrows Sail & Power Squadron

Tidelines

2nd Place

Delhigh Power Squadron

Delhighlights

3rd Place

Smith Mountain Lake Sail and Power Squadron

Conferenc

The Signal

Membership Growth Awards

1st Place - District 5

2nd Place - National

Division 3 - 45-74 Members

Northern Neck Sail & Power Squadron 22.22%

2nd Place - District 5

Honorable Mention - National

Division 3 - 45-74 Members

Virginia Beach Sail and Power Squadron 19.61%

3rd Place - District 5

Honorable Mention - National

Division 3 – 45-74 Members

Cambridge Sail and Power Squadron 17.07%

Honorable Mention - District 5

Honorable Mention - National

Division 2 – 75-113 Members

Ocean City Power Squadron 1.15%

Main Line Sail & Power Squadron 11.11%

Honorable Mention - District 5

4th Place in Division - National

Division 1 – 114 or more Members

Rockville Sail and Power Squadron 11.32%



<u>Vessel Safety Check Awards - Individual</u> 1st Place

Edward P. Furst York Sail & Power Squadron 309 Vessel Safety Checks 5th Year in Century Club 2nd place

John L. Paulus Ocean City Power Squadron 188 Vessel Safety Checks 9th Year in Century Club 3rd Place

Stf/C Frank C. Brown, AP Nansemond River Power Squadron

180 Vessel Safety Checks 5th Year in Century Club 4th Place

James A. Brown, JN Rockville Sail & Power Squadron 112 Vessel Safety Checks 3rd Year in Century Club 5th Place

Richard Faga Smith Mountain Lake S&P Squadron 106 Vessel Safety Checks 1st Year in Century Club

Vessel Safety Check Awards - Squadron
1st Place
York Sail and Power Squadron
346 Vessel Safety Checks
2nd Place
Smith Mountain Lake Sail and Power Squadron
294 Vessel Safety Checks
3rd Place
Ocean City Power Squadron
271 Vessel Safety Checks

Education Fund Certificate of Merit

Annapolis Sail and Power Squadron 5th year
Colonial Sail & Power Squadron 4th year
Delaware River Sail & Power Squadron 14th year
Dundalk Sail & Power Squadron 12th year
Kent Narrows Sail & Power Squadron 18th year
Kingsway Power Squadron 20th year
Mid-Potomac Sail & Power Squadron 10th year
Nansemond River Power Squadron 8th year
Northern Neck Sail & Power Squadron 6th year
Ocean City Power Squadron 10th year
Patuxent River Sail & Power Squadron 11th year
Rockville Sail & Power Squadron 13th year
Smith Mountain Lake S&P Squadron 4th year

Life Member Award

P/D/C Drex Bradshaw, AP; Nansemond River Cdr. Jules deMackiewicz, SN; Susquehannock P/Lt/C Doris Brecht, S; Delaware River P/Lt/C Margaret Goldsberry, SN; Kent Narrows P/C Robert Hammerton, AP; Cambridge Lt/C Carol Hanson, P; Wilmington P/C Joseph Hultman, AP; Patuxent River Betty Schmidt, S; Delaware River P/C Barbara Walter, AP-IN; Patuxent River

BoatU.S. Civic Service Awards

National Honorable Mention

Main Line Sail & Power Squadron

2019 District 5 Fall Conference



The D/5 Fall Education Conference will be held 7-10 November 2019 in Fredericksburg, Virginia.

The Fredericksburg Hospitality House Hotel & Conference Center is the location, and is found in Central Park which is home to most of the fine shopping and dining that's available in the region. A great location and we're looking forward to seeing you there!

Cdr Art Walz, AP Mid-Potomac Sail & Power Squadron





2019 Spring Conference Awards





2019 Spring Conference Thursday







2019 Spring Conference Friday





2019 Spring Conference Friday







2019 Spring Conference Hospitality Suites





2019 Spring Conference Saturday







2019 Spring Conference Saturday





2019 Spring Conference Cdr Reception







2019 Spring Conference Change of Watch





2019 Spring Conference New Cdr Reception







2019 USPS Annual Meeting





America's Boating Club - United States Power Squadron 2019 Governing Board, Louisville, Kentucky 8 - 15 September 2019 Galt House Hotel

Don't delay! The Louisville hotel link on the www.usps.org member website. Make your hotel reservation now. Louisville has so many interesting things to see and do, you're sure to have a great time.

Look for more information next month.



2019 Youth Poster Contest

Sponsored by the National Membership Committee (Remember <u>new</u> contest <u>deadline</u>: **September 12, 2019**!)

The USPS Youth Poster Contest awards promote youth appreciation and respect for recreational boating and the message that safe boating is always fun boating.

The contest is open to all children ages 6-14, divided into three age groups:

1) Ages 6-8

2) Ages 9-11

3) Ages 12-14

Squadrons should conduct local contests and submit winning posters to their respective District for judging. Posters submitted to National for judging must be submitted by the District.

The 2019 Poster Theme:

America's Boating Club Saves Lives

Artwork should illustrate how safe boating through education, on the water skills, and proper use of equipment saves lives.

Rules

- Entry must be submitted on poster board or heavy drawing paper: 15"x20" or 14"x22".
- Posters must be drawn by the individual child.
- Posters must include the theme, hand lettered.
- Drawings may be lightly sketched. Markers are preferred to crayons.
- Professional illustrations, photos, copyrighted or trademark material, purchased or computer generated are not allowed and will disqualify the entry.
- Only one entry per person each year. Entries become the property of United States Power Squadrons, which reserves the right to display or reproduce.
- Entry forms must be complete, legible and firmly attached to the back of the poster. No name should be
 on the front of the poster.
- Squadrons and Districts will set their own deadlines for judging prior to National. Squadrons may forward up to three posters in each age category to the District judging.
- Only District first place winners in each age group progress to National judging at Governing Board.
- Judging will be on the theme, message, and lastly artistic representation.
- Posters are not to be folded, but may be rolled for mailing.
- Annual contest entries must be delivered to Fall Governing Board by 3 PM on Thursday, September 12.
- National First, Second and Third place winners in the three age categories will be announced on Saturday of Governing Board.







2019 Youth Poster Contest Submission Form (Firmly attach to back



of Poster) Artist Age Category: 6-8 9-11 12-14 Artist Age is determined to be the the poster is submitted for local juc Artist Name: Home Address: City: State: Zip Code Was this a School/Group Entry? Yes No (If Yes, enter School/Group Info Below) School/Group Name: School/Group Address: Teacher Name: School City: MANDATORY SQUADRON & DISTRICT INFORMATION Squadron Name: District Number. Squadron Contact Name: Contact Telephone #2 Email: District Contact Name:

- Please complete submission forms as neatly as possible.
- Unreadable and incomplete forms will be disqualified.

Contact Telephone #:

- Firmly attach all completed submission forms to the back of each poster entry.
- Squadrons must work with their respective Districts to determine District submissions to National Contest.

Email:

- District 1st place winners in each age category should be submitted for National Judging.
- The District Poster Contact/Chairperson is responsible for delivering all 1st Place winners to the National Annual meeting and returning awards to respective winners. Contact information must be provided.
- National submissions become the property of USPS, which reserves the right to display or otherwise use the submission
- Further information on the National Competition will be posted on the National Membership pages of www.USPS.org.
- All submissions are due to Governing Board by September 12, 2019.

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SAFE BOATING WEEK

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MAY 18-24, 2019

#### SAFEBOATINGCAMPAIGN.COM



@safeboatcampaign



@boatingcampaign











Posts of anders grant transfer from the construction and Thomas is transferred, administrated the Construction

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#### UIPCOMING EVENTS

| 18-24 May   | National Safe Boating Week                         |                    |  |  |
|-------------|----------------------------------------------------|--------------------|--|--|
| 22 May      | Delaware River Educational Cruise Philadelphia, PA |                    |  |  |
| 20-26 July  | Southbound Cruise                                  | Chesapeake Bay     |  |  |
| 26-28 July  | District 5 Summer Council                          | Crisfield, MD      |  |  |
| 3-8 Sep     | Atlantic City In-Water Boat Show                   | Atlantic City, NJ  |  |  |
| 8-15 Sep    | USPS Governing Board                               | Louisville, KY     |  |  |
| 3-6 Oct     | US Power Boat Show                                 | Annapolis, MD      |  |  |
| 10-13 Oct   | US Sailboat Show                                   | Annapolis, MD      |  |  |
| 8-10 Nov    | District 5 Fall Conference                         | Fredericksburg, VA |  |  |
| 2020        |                                                    |                    |  |  |
| 9-16 Feb    | USPS Annual Meeting                                | Ponte Verda, FL    |  |  |
| 26 Feb-1Mar | Atlantic City Indoor Boat Show                     | Atlantic City, NJ  |  |  |



2019-20 District 5 Bridge: L-R: D/F/Lt Fuzzy Jones, AP; D/Lt/C Michael Payne, AP; D/C Walter Neese, SN; D/1st/Lt Melvin Shralow, JN; D/1st/Lt Stephanie Ward, AP; D/Lt/C Nicholas Montalto, SN; D/1st/Lt Robert Blevins, AP; D/Lt/C Penn Hess, AP; D/Lt/C Jeffrey Short, JN; D/Lt/C Joseph Gibson, AP; D/1st/Lt Frank Hudson, P

#### Mark 5

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